

NvRWA 2018

Annual Conference

Exhibitor Packet





GENERAL INFORMATION & IMPORTANT DATES

General Information

CONTACT INFORMATION

Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
P: 775-841-4222
F: 775-841-4243
For online registration, please visit www.nvrwa.org

LODGING

Nugget Casino & Resort
\$89 per night - West Tower Deluxe
\$89 per night - East Tower Premier
Self register online at www.nuggetcasinoresort.com
or via telephone at (800) 648-1177 Code: GNRWA18

CALL FOR PRESENTATIONS

Please complete the enclosed Call for Presentations form to be considered for our 2018 conference schedule. **The deadline is January 12, 2018.**

CONFERENCE CHECK-IN

Upon your arrival, please check in at the NVRWA registration desk for your name tags, booth assignment and conference materials.

RAFFLE & SPONSORSHIPS

We encourage all Exhibitors to submit items valued at \$50 - \$200 for the raffle. We would like to recognize your company and its raffle donation in our conference materials. In order to do so, raffle donations must be received by NVRWA by February 15, 2018. Items received after this date, will still be included in the raffle.

ATTENDEE INFORMATION

Within four weeks after the conference, Exhibitors will receive a list of contact information for event attendees. At that time, Exhibitors will also receive a link to participate in our event survey.

Conference Events

TUESDAY, MARCH 13, 2018

Exhibit Set-Up
7:45 a.m. - 11:45 a.m.

Exhibit Hours
12:00 p.m. - 4:45 p.m.

Exhibitor Reception
4:45 p.m. - 7:00 p.m.

Hosted by Western Nevada Supply. Enjoy hors d'oeuvres and refreshments with conference attendees and participate in some games

WEDNESDAY, MARCH 14, 2018

Exhibit Hours
9:00 a.m. - 4:30 p.m.

Exhibitor Hosted Luncheon
12:00 p.m. - 1:15 p.m.

Raffle
3:30 p.m. - 4:15 p.m.
Prize drawings ongoing, winners must be present to win.

Exhibit Teardown
4:30 p.m. - 5:30 p.m.

**Please note that schedule details may be adjusted.



EXHIBITOR PRICING & SPONSORSHIP OPPORTUNITIES

Exhibitor Pricing

NvRWA Associate Basic Booth:	\$685
Premium Booth: <i>(limited availability)</i>	\$975
Non-Members: Basic Booth	\$990

Basic Booth Includes:

- 8' skirted table, 2 chairs, Electricity (basic)
- 2 company representatives, 3 with premium booth
- Lunch for 2 company representatives Tuesday & Wednesday luncheons.
- Each additional representative costs \$45.

Sponsorship Opportunities

Show your support of Nevada Rural Water and increase your company's visibility with conference attendees by being a conference sponsor! Sponsorships are available for specific items such as binders and lanyards, or special sponsorships which will be used to purchase raffle prizes. All sponsors will be listed on sponsorship signage, event documents and in the next issue of our magazine, Water Logged.

Prize Sponsorships

Battle Born Sponsor	\$250
Sagebrush Sponsor	\$150
Silver State Sponsor	\$100

Raffle Prizes

All exhibitors are being asked to provide a raffle items. Possible items include: gift cards, hunting, fishing or camping gear, tools, gadget, etc. Items valued at \$50 - \$200 are appropriate

Conference Sponsorships

Conference Padfolio Sponsor

- Company logo on Padfolios given to each attendee
- Space is limited so make sure you reserve your space today!
- Due Date - January 11, 2018

Conference Lanyards

- To be provided by sponsor and sent to NvRWA office by March 1, 2018

ADVERTISING

Your company has the opportunity to place an ad in our full size conference program book. This is a great way to generate traffic at your booth and promote your business. Placement within the publication ensures high visibility and relevancy for your advertisement and product or service. All program book advertisers receive a free custom listing in our index to Advertisers.

Advertising Rates	Member		Non-Member	
	Full Color	Black & White	Full Color	Black & White
Back Cover	\$300	N/A	N/A	N/A
Inside Cover - Front or Back	\$300	N/A	N/A	N/A
Full Page	\$250	\$210	\$400	\$160
Half Page	\$120	\$100	\$180	\$160
Quarter Page	\$85	\$70	\$125	\$105
Business Card	\$50	\$45	\$80	\$70



EXHIBITOR REGISTRATION

Complete and return this form or register on-line at www.nvrwa.org

Company Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

Email Address _____

Registration Deadline:
February 27, 2018

Company Representatives

Please print the names as you would like them to appear on your name badge.

1. _____
2. _____
- 3.* _____

**Basic booth rentals include registration and meals for 2 booth staff. Premium booth rentals include registration and meals for 3 booth staff.*

ADDITIONAL LUNCHEONS: _____

METHOD OF PAYMENT

- Send Invoice
- Check Enclosed (payable to NvRWA)
- Credit Card
- AMEX MC VISA

Credit Card Number _____

Exp. Date _____ Sec. Code _____

Billing Address _____ Billing Zip _____

Name as Printed on Card _____

Signature _____

RETURN FORM TO:

Completed forms can be mailed, emailed or faxed to:

Nevada Rural Water

363 Fairview Drive

Carson City, NV 89701

Phone: (775) 841-4222

Fax: (775) 841-4243

Email: frontdesk@nvrwa.org

Registration is also available at www.nvrwa.org

VENDOR REGISTRATION

Basic Booth

Booth Fees include:

8' x 10' booth

8' skirted table

2 chairs, basic electricity

2 company representatives,

Lunch for 2 company representatives

MEMBERS - \$685

NON-MEMBERS - \$990

PREMIUM BOOTH

Booth Fees include:

8' x 20' booth,

2 - 8' skirted table

2 chairs, basic electricity

3 company representatives,

Lunch for 3 company representatives

MEMBERS - \$975

NON-MEMBERS - N/A

REGISTRATION TOTAL: _____

Sponsorship Opportunities

PRIZE SPONSORSHIPS

BATTLE BORN \$250

SAGEBRUSH \$150

SILVER STATE \$100

RAFFLE PRIZE

CONFERENCE ITEMS

CONFERENCE PADFOLIOS

LANYARDS

OTHER _____

*Please contact NvRWA to discuss

SPONSORSHIP TOTAL: _____

CALL FOR PRESENTATIONS

**Registration Deadline:
January 10, 2018**

If you wish to be present in one or more sessions at the conference, please submit an abstract with training objectives by the date listed above. In addition to the outline of the presented, we will also need a **brief biography for each speaker**, before the deadline so that we can complete the conference CEU applications.

PLEASE PRINT OR TYPE

Instructor(s) Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

PRESENTATION

Class Title: _____

Length of Presentation: 1 Hour 2 Hours Other _____
(50 mins of material per hour)

Presentation Format: (Check One)

Lecture Case Study Team Teaching Panel Discussion Roundtable

Would you care to repeat the presentation on a second day? Yes No

SCHEDULING PREFERENCE

Tuesday, March 13, 2018 Morning Afternoon

Wednesday, March 14, 2018 Morning Afternoon

Thursday, March 15, 2018 Morning Afternoon

Speakers who are participating in the expo will be given preference for classes on Tuesday and Wednesday

A/V EQUIPMENT NEEDS

Laptop LCD Projector Projector Screen Other _____

Equipment and materials you will bring for the presentation:

Please note: Any handouts used for presentations must be provided by the instructor.

Nevada Rural Water Association

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Carson City, NV 89701
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Fax or email completed forms:
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